

SPINOZA IN ENGLISH

A Bibliography from the
Seventeenth Century to the Present

SECOND EDITION

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With a Foreword by
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WORKS

Collections

1. *The Chief Works of Benedict de Spinoza*, Translated with an introduction by R. H. M. Elwes (London: G. Bell and Sons, 1883–1884). 2 vols.

In Bohn's Philosophical Library. Vol. 1 includes the *Theologico-Political Treatise* (followed by Spinoza's notes) and *A Political Treatise* (in the translation of H. A. Gosset). Vol. 2 includes *On the Improvement of the Understanding*, *The Ethics*, and a selection from Spinoza's correspondence.

1a. Reprinted in facsimile in New York by Dover Publications, 1951, in two volumes, with a bibliographical note by Francesco Cordasco.

1b. Reprinted in facsimile in New York by Dover Publications, 1951, in one volume, also with the bibliographic note by Cordasco.

1c. Reprinted in facsimile in Gloucester, MA, by Peter Smith, 1962, in two volumes.

1d. A second, revised edition by Elwes was published in London in Bohn's Philosophical Library by G. Bell and Sons, 1887, in two volumes.

2. *Improvement of the Understanding, Ethics and Correspondence*, Translated by R. H. M. Elwes, with introduction by Frank Sewall (Washington, DC: M. Walter Dunne, 1901).

Reprint of Vol. 2 of Elwes, No. 1.

2a. Reprinted in New York by Willey Book Company, 1901.

2b. Reprinted in New York by Aladdin Book Company, 1901.

2c. Reprinted in New York by Tudor Publishing Company, 1934.

3. *The Philosophy of Spinoza Selected from His Chief Works*, With a life of Spinoza and an introduction by Joseph Ratner (New York: The Modern Library, 1927).

A radical rearrangement, occasional abridgement, and attempted integration of the *Ethics* (based on the White-Stirling translation) with selections from the *Improvement of the Understanding*, *Tractatus Theologico-Politicus*, *A Political Treatise*, and the correspondence (all in the Elwes translation), with some revisions of these translations. Ratner's boast is that "it is the only time, probably, [that] dismembering a treatise actually made it more unified" (p. vi).

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- 3a. Reprinted in New York by Carlton House (n.d.), but without crediting Ratner or including his life of Spinoza and introduction.
4. *Spinoza Selections*, Edited with an introduction by John Wild (New York: Charles Scribner's Sons, 1930).
Includes the *Improvement of the Understanding* (in the Elwes translation, No. 1) and *Ethics* (in the White-Stirling translation, No. 22c), as well as part of the *Short Treatise* and "all of the letters of real philosophical importance" (in the Wolf translations, Nos. 13 and 50).
5. *The Collected Works of Spinoza*, Edited and translated by Edwin Curley (Princeton: Princeton University Press, 1985), Vol. I.
Includes *Treatise on the Emendation of the Intellect*; *Short Treatise on God, Man, and His Well-Being*; *Descartes' "Principles of Philosophy" with the Metaphysical Thoughts*; *Ethics*; and Letters 1–28 (i.e., through June 1665).
6. *A Spinoza Reader: The Ethics and Other Works*, Edited and translated by Edwin Curley (Princeton: Princeton University Press, 1994).
Includes selections from the major works, including letters, plus the complete *Ethics* (a revised version of the translation in Curley, No. 5), along with an introduction, pp. ix–xxxv.

Improvement of the Understanding

7. *Tractatus de Intellectus Emendatione, et de via, qua optime in veram rerum cognitionem dirigitur*, Translated with preface by W. Hale White (London: Duckworth & Co., 1889).
7a. Published in an edition revised by Amelia Hutchison Stirling in London by T. Fisher Unwin, 1895.
7b. Reprinted by Duckworth & Co. in 1899.
7c. Facsimile reprint of No. 7b. in Freeport, NY, by Books for Libraries Press, 1969.
7d. White's preface in No. 7a (pp. v–xxx) was reprinted in Boucher (1999), No. 351, Selection 139, Vol. 6, pp. 187–195, under the title, "On the *Tractatus de Intellectus Emendatione*."

De intellectus emendatione. See Waton (1932), No. 2501b.

8. *How To Improve Your Mind*, Translated by R. H. M. Elwes, with biographical notes by Dagobert D. Runes (New York: Philosophical Library, 1956).
A complete reprint of the Elwes translation of *On the Improvement of Human Understanding* (from No. 1).

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9. *On the Improvement of the Understanding*, Translated with an introduction by Joseph Katz, Library of the Liberal Arts, No. 67 (New York: The Bobbs-Merrill Co., 1958).
10. *Treatise on the Improvement of the Understanding*, Translated with introduction, commentary, and index by Paul D. Eisenberg, *Philosophy Research Archives*, Vol. 3 (1977), pp. 553–679.
Published on microfiche. Available in hardcopy and microfiche from the Philosophy Documentation Center (Bowling Green, OH).
11. De Dijn, Herman, *Spinoza: The Way to Wisdom* (West Lafayette: Indiana University Press, 1996).
Following chapters on Spinoza's life and work and on the text of Spinoza's *Treatise on the Emendation of the Intellect*, provides a detailed section-by-section commentary on the *Treatise*, along with the Latin text from Gebhardt's edition, with Edwin Curley's English translation (1985), No. 5, on facing pages. Concludes with three chapters intended to "summarize the insights of philosophy, properly speaking, as developed in the *Ethics*, to which the *Treatise* is the introduction."

See also Shirley (1992), No. 29a.

Short Treatise

12. *Spinoza's Short Treatise on God, Man and Human Welfare*, Translated by Lydia Gillingham Robinson (Chicago: The Open Court Publishing Co., 1909).
Also includes an essay by Albert Schwegler, "Spinoza and His Metaphysics," pp. xiii–xxiv, as it appeared in a translation of Schwegler's *History of Philosophy* published in Edinburgh by Edmonston & Co. in 1879 (No. 2164 below), complete here except for the final paragraph. This volume also presents a glossary of terms (English, Dutch, German), pp. 169–178.
13. *Spinoza's Short Treatise on God, Man, and His Well-Being*, Translated and edited, with an introduction and commentary and a life of Spinoza, by A. Wolf (London: Adam and Charles Black, 1910).
13a. Reprinted in New York by Russell & Russell, 1963.
14. *The Book of God*, Edited with an introduction by Dagobert D. Runes (New York: Philosophical Library, 1958).
An abridgement of Spinoza's *Short Treatise on God, Man, and His Well-Being*, based on A. Wolf's translation, No. 13.

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Principles of Cartesian Philosophy and Metaphysical Thoughts

Cogitata Metaphysica. See Waton (1932), No. 2501b.

15. *The Principles of Descartes' Philosophy*, Religion of Science Library, No. 59, Translated, with an introduction, by Halbert Hains Britan (La Salle, IL: The Open Court Publishing Co., 1943).
16. *Principles of Cartesian Philosophy*, Translated by Harry E. Wedeck, with preface by Dagobert D. Runes (London: Peter Owen Ltd.; New York: Philosophical Library, 1961).
17. *Earlier Philosophical Writings: The Cartesian Principles and Thoughts on Metaphysics*, Library of the Liberal Arts, No. 163, Translated by Frank A. Hayes, with introduction by David Bidney (Indianapolis: The Bobbs-Merrill Co., 1963).
 - 17a. Reprinted by Irvington Publications, 1973.
18. *Principles of Cartesian Philosophy and Metaphysical Thoughts, Followed by Lodewijk Meyer, "Inaugural Dissertation on Matter"* (1660), Translated by Samuel Shirley, with introduction and notes by Steven Barbone and Lee Rice (Indianapolis: Hackett Publishing Co., 1998).
 - 18a. The bibliography in this volume, pp. 160–169, is cited in the present bibliography as "Barbone and Rice (1998)."

Ethics

19. *Ethics*, Translated by George Eliot, edited by Thomas Deegan, Salzburg Studies in English Literature, Romantic Reassessment, No. 102 (Salzburg: Institut für Anglistik und Amerikanistik, University of Salzburg, 1981).

First publication of Eliot's translation, completed between November 1854 and February 1856, and thus the first in English. "However, because she was not able to arrange a suitable financial arrangement with Henry Bohn, the publisher of Bohn's Philosophical Library, her translation was not published... ."—Preface, p. v.
20. Willis, Robert, *Benedict de Spinoza: His Life, Correspondence, and Ethics* (London: Trübner & Co., 1870).

Includes the first published English translation of the *Ethics*, pp. 414–647, as well as the author's translation of the correspondence, pp. 216–413. Pollock (1880), No. 1879, p. xx, notes that Willis' translation of the *Ethics* "is far too inaccurate to be of any serious use."

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- 20a. Reprinted in New York by Gordon Press in 1977.
- 20b. The “General Introduction, By Way of Preface” in No. 20, pp. vii–xliii, was reprinted in Boucher (1999), No. 351, Selection 71, Vol. 4, pp. 1–20, under the title, “Spinozism Itself.”
- 20c. The third section in No. 20, “The Revivers of Spinozism and Its Poets,” includes an account of the Jacobi-Lessing conversations on pp. 149–162. These pages were reprinted in Boucher (1999), No. 351, Selection 22, Vol. 1, pp. 231–237, under the title, “Fr. H. Jacobi and Lessing: Their Conversations on Spinoza and Spinozism.”
21. *The Ethics of Benedict de Spinoza, Demonstrated after the Method of Geometers, and Divided into Five Parts, in Which Are Treated Separately: I. Of God, II. Of the Soul, III. Of the Affections or Passions, IV. Of Man’s Slavery, or the Force of the Passions, V. Of Man’s Freedom, or the Power of the Understanding.* From the Latin. With an Introductory Sketch of His Life and Writings (New York: D. Van Nostrand, 1876).
- Translator’s preface signed “D. D. S.”—usually identified as Daniel Drake Smith. The translator observes that “this is the first time that any of [Spinoza’s] works has been published in the United States” (p. iii), a point he repeats later (p. xxxvii). Pollock (1880), No. 1879, p. xx, notes that “unfortunately, the [translator] looked upon Dr. Willis [No. 20] as an authority, and copied nearly all his errors.”
- 21a. Reprinted in New York and London by G. P. Putnam’s Sons, 1888.
22. *Ethic Demonstrated in Geometrical Order and Divided into Five Parts, Which Treat (1) Of God; (2) Of the Nature and Origin of the Mind; (3) Of the Nature & Origin of the Affects; (4) Of Human Bondage, or of the Strength of the Affects; (5) Of the Power of the Intellect, or of Human Liberty,* Translated by W. Hale White (London: Trübner & Co., 1883).
- 22a. Published in a second edition, with revisions by Amelia Hutchison Stirling, by Oxford University Press in 1894.
- 22b. Published by Oxford in a third edition, with revisions and corrections by Stirling, 1899.
- 22c. Published by Oxford in a fourth edition, with revisions and corrections by Stirling, 1910.
- 22d. No. 22c was reprinted in Robert Maynard Hutchins (ed.), *Great Books of the Western World* (Chicago: Encyclopedia Britannica, 1952), Vol. 31, pp. 355–463.
- 22e. No. 22c was reprinted in facsimile in Kila, MT, by Kessinger Publishing, n.d. [1997?].
23. Smith, Henry, *Spinoza and His Environment: A Critical Essay; with a Translation of the Ethics* (Cincinnati: Robert Clarke & Co., 1886).

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paragraph from Thomas Burnet's *Telluris theoria sacra*, and a paragraph from Dr. Sprat's *History of the Royal Society* (all on pp. 30–31).

34. A Treatise Partly Theological, and Partly Political, Containing some few Discourses To prove that the Liberty of Philosophizing (that is, Making Use of Natural Reason) may be allow'd without any prejudice to Piety, or to the Peace of any Commonwealth; And that the Loss of Public Peace and Religion it self must necessarily follow, where such a Liberty of Reasoning is taken away ... Translated out of Latin. London, Printed in the Year, 1689.

In Van der Linde (1871), Item 13; Hertzberger (1950), Item 377; and Oko (1964), p. 31. Full citation in Kingma and Offenbergh (1985), Item 20. The first of Spinoza's works to be translated in its entirety into English. The translator is unknown. "So far as I have looked at [this translation], the rendering is pretty accurate, but it has no great literary merit."—Pollock (1880), No. 1879, p. xix.

35. An Account of the Life and Writings of Spinoza. To which is added, An Abstract of his Theological Political Treatise. Containing I. His Discourses of Prophecy. II. Of Prophets. III. Of the Gift of Prophecy to other Nations as well as the Jewish. IV. Of Ceremonies. V. Of Miracles. VI. Of the Dependency of Religion, and all Things related to it, on the Civil Magistrate. VII. Of the Liberty of Thinking and Speaking... . London: Printed for W. Boreham, at the Angel in Pater-Noster-Row, 1728.

Van der Linde (1871), Item 105, cites a shorter version of the title. The complete citation is given in Kingma and Offenbergh (1985), Item 21.

The life, which Pollock (1899), No. 1879a, p. 383, describes as "a servile abridgement" of Colerus (No. 496), is on pp. 1–27. The "Abstract of Spinoza's Theological Policy, &c." is on pp. 28–96. From the Preface: "Spinoza having obtain'd as considerable a Reputation for his Virtue, and the Integrity of his Life, as for his Irreligion, and the Impiety of his Opinions: It is the Misfortune of many to be inclin'd to judge favourably of the latter, from a Deference and Esteem of the former."

36. Treatise partly Theological and partly Political, containing Discourses to prove the Liberty of philosophizing, that is, making Use of Natural Reason, translated from the Latin. London 1737.

In Van der Linde (1871), Item 14, and in Oko (1964), p. 32. Van der Linde notes: "Cf. W. Th. Lowndes: *The bibliographers manual of English literature*. New edition, by Henry G. Bohn. Part IX (Lond. 1863, 8vo), p. 2481."

37. *A Treatise on Politics*, Translated by William Maccall, *The Cabinet of Reason, A Library of Freethought, Politics and Culture*, Vol. 5 (London: Holyoake and Co., 1854).

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Oko (1964), p. 2, drawing on Charles W. F. Goss, *A Descriptive Bibliography of the Writings of George Jacob Holyoake* (London: Crowther & Goodman, 1908), mistakenly attributes this edition to Holyoake and places the year at 1853.

37a. Maccall's "Translator's Preface," pp. 1–10, was reprinted in Boucher (1999), No. 351, Selection 48, Vol. 2, pp. 254–258, under the title, "Resurrecting Spinoza in England."

38. *Tractatus Theologico-Politicus: A Critical Inquiry into the History, Purpose, and Authenticity of the Hebrew Scriptures; with the Right to Free Thought and Free Discussion Asserted, and Shown To Be Not Only Consistent but Necessarily Bound up with True Piety and Good Government ...* From the Latin. With an introduction and notes by the editor ... London: Trübner & Co., 1862.

Van der Linde (1871), Item 15, correctly attributes this anonymous work to Robert Willis, as evidenced in part by the appendix on pp. 354–359, which presents the editor's translation of Spinoza's letter of February 1671 (Letter 43). It is the same as that in Willis (1870), No. 20, pp. 352–359.

38a. Willis' "Introduction: The Editor to the Reader," pp. 1–17, was reprinted in Boucher (1999), No. 351, Selection 55, Vol. 3, pp. 53–59, under the title, "Current Beliefs and the *Tractatus Theologico-Politicus*."

38b. A second edition was published in London by Trübner in 1868 with the same title but a different subtitle: "A Theological and Political Treatise, Showing Under a Series of Heads that Freedom of Thought and of Discussion May Not Only Be Granted with Safety to Religion and the Peace of the State, but Cannot Be Denied Without Danger to Both the Public Peace and True Piety."

39. *Tractatus Theologico-Politicus*, Translated with an introduction by R. H. M. Elwes, Revised edition (London: Routledge, 1895).

A reprint of Vol. 1 of Elwes, No. 1d. Includes the *Political Treatise*. Issued as No. 91 in Sir John Lubbock's "Hundred Books" series.

40. *Writings on Political Philosophy*, Edited with an introduction by Albert G. A. Balz (New York: D. Appleton-Century Co., 1937).

Includes the *Tractatus Politicus* and selections from the *Tractatus Theologico-Politicus* in the 1883 Elwes translation (No. 1), with occasional revisions by the editor.

41. *A Theologico-Political Treatise and a Political Treatise*, Translated with an introduction by R. H. M. Elwes, with a Bibliographical Note by Francesco Cordasco (New York: Dover Publications, 1951).

A reprint of Vol. 1 of Elwes, No. 1a.

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42. *Theologico-Political Treatise*, Translated, with introduction and notes, by Frank M. Vanderhoof, Unpublished doctoral dissertation, Columbia University, 1952.
- 42a. Available from UMI (Order No. AAD00-04599).
43. *The Political Works: The Tractatus Theologico-Politicus in Part and the Tractatus Politicus in Full*, Edited and translated, with an introduction and notes, by A. G. Wernham (Oxford: The Clarendon Press, 1958).
44. *Spinoza on Freedom of Thought: Selections from Tractatus Theologico-Politicus and Tractatus Politicus*, Edited and translated by T. E. Jessop (Montreal: Mario Casalini, Ltd., 1962).
45. *Tractatus Theologico-Politicus*, Translated by Samuel Shirley, with introduction by Brad S. Gregory (Leiden: E. J. Brill, 1989).
- 45a. A second edition was published by Brill in 1991.
- 45b. Reprinted by Hackett Publishing Co., in hardcover under the original title and in paperback under the title, *Theological-Political Treatise*.

Hebrew Grammar

46. *Hebrew Grammar*, Edited and translated, with an introduction, by Maurice J. Bloom (New York: Philosophical Library, 1962).
- 46a. Published in London by Vision, 1963.

Correspondence

47. *A Letter Expostulatory to a Convert from Protestant Christianity to Roman Catholicism* (London: Trübner and Co., 1869).
- 14 pages. An unsigned translation, with an introduction and notes, of Letter 76 to Albert Burgh. This is Robert Willis' work. The same translation appears in Willis (1870), No. 20, pp. 404-410.
- 47a. Reprinted in Mount Pleasant, Ramsgate, by Thomas Scott, 1869.
48. *The Reply of Benedict Spinoza, to the Letter of Albert de Burgh, Convert to Romanism, Who had urged him to embrace the same Faith* (Folkestone: W. P. Birch & Co., n.d.).
- 8 pages. This unsigned translation—by R. C. Jenkins—of Letter 76 was published in an edition of 50 copies in about 1890 for private circulation. A copy is in the British Library.

Correspondence. See also Willis (1870), No. 20.

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49. *Nachbildung der im Jahre 1902 noch erhaltenen eigenhändigen Briefe des Benedictus Despinoza*, Edited by W. Meijer (The Hague: Von Mouton & Co., 1903).

Includes facsimile copies of 12 letters by Spinoza (and of the title page of a copy of the *Tractatus Theologico-Politicus* with his inscription), along with two separate booklets, one of which contains a transcription of this material and translations into Dutch, German, and English. The English translations are on pp. 67–84.

50. *The Correspondence of Spinoza*, Translated and edited with introduction and annotations by A. Wolf (New York: Lincoln MacVeagh, The Dial Press, n.d. [1927]).

50a. Published in London by George Allen & Unwin, 1928.

50b. Reprinted in London by Frank Cass & Co., 1966.

51. *Letters to Friend and Foe*, Edited with a preface by Dagobert D. Runes (New York: Philosophical Library, 1966).

Presents only Spinoza's letters to others. Based upon the translation of R. H. M. Elwes (No. 1), with minor changes and revisions by the editor.

52. *Spinoza: The Letters*, Translated by Samuel Shirley, with introduction and notes by Steven Barbone, Lee Rice, and Jacob Adler (Indianapolis: Hackett Publishing Company, 1995).

52a. The bibliography, pp. 359–380, is cited in the present bibliography as "Barbone, Rice, and Adler (1995)."

Excerpts

53. *The Living Thoughts of Spinoza*, Selected with an introduction by Arnold Zweig (New York: Longmans, Green and Co., 1939).

Selections from the Elwes translation of the *Improvement of the Understanding, Ethics*, and the correspondence (No. 1). The introductory essay was translated by Eric Katz and Barrows Mussey. McCall (1943), No. 1595, remarks that Zweig's "view of Spinozism as arising out of the psychopathology of [Spinoza's] refusal to forgive his father ... for the death of this mother [provides] a good example of the psychoanalytical method at its worst when applied to history" (p. 138n6).

53a. Reprinted in Philadelphia by David MacKay Company, 1939.

53b. Published in a second edition in London by Cassell and Company, 1943.

53c. No. 53a was reprinted in New York under the title, *Arnold Zweig Presents the Living Thoughts of Spinoza*, by Premier Books, 1959.

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54. *Spinoza Dictionary*, Edited by Dagobert D. Runes, with a foreword by Albert Einstein (New York: Philosophical Library, 1951).

54a. Published in New York in an abridged version (92 pages), edited by Runes, under the title, *Reflections and Maxims*, by the Philosophical Library, 1965.

55. *Spinoza in a Nutshell*, Edited with introduction by Robert Van de Weyer (London: Hodder & Stoughton, 1998).

88 pages. Presents brief excerpts from the *Treatise on the Improvement of the Understanding* (here called "The Improvement of Well-Being"), the *Short Treatise on God, Man, and His Well-Being* (here called "God, Humans, and Their Well-Being"), the *Ethics*, and the correspondence. Selections are not cited to their source; translations are not identified. The introduction is on pp. 9–22.

Works Sometimes Attributed to Spinoza

56. *Algebraic Calculation of the Rainbow*, With introduction by G. ten Doesschate (Nieuwkoop: B. de Graaf, 1963).

Facsimile of the original Dutch text (1687), with introduction (pp. 7–26) in English. Published in the series, *Dutch Classics on History of Science*, Vol. V, under the supervision of the Netherlands Society for the History of Medicine, Mathematics and Exact Sciences.

57. *Spinoza's Algebraic Calculation of the Rainbow and Calculation of Chances*, Edited and translated with an introduction, explanatory notes, and an appendix by Michael J. Petry, International Archives of the History of Ideas, No. 108 (Dordrecht: Martinus Nijhoff, 1985).

The Appendix is entitled, "The Authenticity and Significance of the Texts on the Rainbow and Probability," pp. 91–151.

See also Popkin and Signer (1987), No. 1920.

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Hertzberger (1950), Item 309, notes that the Amsterdam edition is “the same as *L’esprit de Spinoza*, very probably written by Lucas.” This edition, like the 1719 edition in which the *L’esprit* was included with Lucas’ *Life of Spinoza*, was placed on the Index for its attack on Christianity.

68a. Reprinted in New York by G. Vale, 1846.

69. ———, “Spinoza: His Life and Writings,” *The British Quarterly Review*, Vol. 8, No. 16 (November 1848), pp. 395–432, 572.

A review article occasioned by the publication of “*Benedicti de Spinoza Opera quae supersunt omnia, Ex editionibus principibus denuo edidit et praefatus est Carolus Hermannus Bruder ... 1843.*”

69a. Reprinted under the same title in Boucher (1999), No. 351, Selection 43, Vol. 2, pp. 191–212.

70. ———, “Philosophy of Spinoza,” *Southern Quarterly Review*, Vol. 16, No. 31 (October 1849), pp. 76–81.

Oko (1964), p. 647, surmises that this article, signed only “M.,” may have been written by G. S. Morris.

70a. Reprinted under the same title in Boucher (1999), No. 351, Selection 44, Vol. 2, pp. 213–215.

71. ———, *Appleton’s Cyclopaedia of Biography: Embracing a Series of Original Memoirs of the Most Distinguished Persons of All Times... . American Edition*, edited by Francis L. Hawkes (New York: D. Appleton and Co., 1856).

Includes an unsigned article on Spinoza, pp. 884–885, attributed to Elihu Rich by Oko (1964), p. 54.

71a. This article was reprinted in Boucher (1999), No. 351, Selection 51, Vol. 3, pp. 26–28, under the title, “Spinoza.”

72. ———, “Spinoza and His Philosophy,” *The National Quarterly Review*, Vol. 9 (September 1864), pp. 332–347.

72a. Reprinted under the same title in Boucher (1999), No. 351, Selection 63, Vol. 3, pp. 171–178.

73. ———, “The Religion and Ethics of Spinoza,” *The National Quarterly Review*, Vol. 23, No. 45 (June 1871), pp. 22–41.

Sometimes attributed to Edward I. Sears—e.g., by Wolstein (1953), No. 2621, p. 450.

73a. Reprinted under the same title in Boucher (1999), No. 351, Selection 73, Vol. 4, pp. 32–41.

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74. ———, “Pantheism: From the Vedas to Spinoza,” *Church Quarterly Review*, Vol. 4 (1877).
75. ———, *Chronicon Spinozanum* (The Hague: Curis Societatis Spinozanae, 1921–1927). 5 annual vols.
- 75a. Vol. 1 (1921) with papers in English by F. Pollock (No. 1883), L. Roth (No. 2065), and H. Wolfson (No. 2605).
- 75b. Vol. 2 (1922), with papers in English by A. Oko (No. 1794), L. Roth (No. 2066), A. Wolf (No. 2593), and H. Wolfson (No. 2606).
- 75c. Vol. 3 (1923), with papers in English by M. Cohen (No. 490), F. Thilly (No. 2363), and H. Wolfson (No. 2607).
- 75d. Vol. 4 (1926), with papers in English by G. Tawney (No. 2343), A. Wolf (No. 2594), and H. Wolfson (No. 2608).
- 75e. Vol. 5 (1927), with a paper in English by S. Alexander (No. 119).
76. ———, *Baruch Spinoza*, Addresses and messages delivered and read at the College of the City of New York on the occasion of the tercentenary of Spinoza, November 23, 1932 (New York: The Spinoza Institute of America, 1933).
- In Oko (1964), p. 185. Includes essays by W. Bernard (No. 281), I. Husik (No. 1150), G. Mason (No. 1552), I. Muraskin (No. 1700), J. Shatzky (No. 2188), and H. Waton (Nos. 2502, 2503 and 2504), as well as brief “messages” from A. Einstein, F. Pollock, S. Alexander, C. Brunner, L. Polak, C. Gebhardt, and L. Brunschvicg.
77. ———, *Septimana Spinozana* (The Hague: Curis Societatis Spinozanae, Martinus Nijhoff, 1933).
- Includes papers in English by S. Alexander (No. 122), I. Edman (No. 722), H. Hallett (No. 977), F. Pollock (No. 1885), and G. Santayana (No. 2110).
78. ———, *Studia Spinozana* (Alling: Walther & Walther Verlag, 1985–1987; Würzburg: Königshausen & Neumann Verlag, 1988–).
- This series, “which seeks to continue in the tradition of *Chronicon Spinozanum*” (No. 75) involves an annual volume, each containing a variety of articles, news, and reviews, including most particularly essays focused on a central theme (under the direction of a special editorial team). The volumes to date and the authors of papers in English on the central theme and other topics (excluding book reviews, conference reports, etc.) are as follows:
- 78a. Vol. 1, *Spinoza’s Philosophy of Society*, Edited by E. Giancotti, A. Matheron, and M. Walther (1985), with papers by H. Blom (No. 324), H. Blom and J. Kerkhoven (No. 327), D. Den Uyl (No. 639), M. Petry and G. van Suchtelen (No. 1850), G. van der Wal (No. 2434), and Y. Yovel (No. 2657).

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