WHY I WAKE EARLY

NEW POEMS BY

MARY

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WINNER OF THE PULITZER PRIZE FOR POETRY
AND THE NATIONAL BOOK AWARD

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Mary Oliver

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Why I Wake Early

Hello, sun in my face.
Hello, you who make the morning and spread it over the fields and into the faces of the tulips and the nodding morning glories, and into the windows of, even, the miserable and the crotchety—

best preacher that ever was,
dear star, that just happens
to be where you are in the universe
to keep us from ever-darkness,
to ease us with warm touching,
to hold us in the great hands of light—
good morning, good morning, good morning.

Watch, now, how I start the day in happiness, in kindness.

Bone

1.

Understand, I am always trying to figure out what the soul is, and where hidden, and what shape—

and so, last week,
when I found on the beach
the ear bone
of a pilot whale that may have died

hundreds of years ago, I thought maybe I was close to discovering something for the ear bone

2.

is the portion that lasts longest in any of us, man or whale; shaped like a squat spoon with a pink scoop where

once, in the lively swimmer's head, it joined its two sisters in the house of hearing, it was only

two inches long and I thought: the soul might be like this so hard, so necessary—

3.

yet almost nothing.

Beside me
the gray sea
was opening and shutting its wave-doors,

unfolding over and over its time-ridiculing roar; I looked but I couldn't see anything through its dark-knit glare;

yet don't we all *know*, the golden sand is there at the bottom, though our eyes have never seen it, nor can our hands ever catch it

4.

lest we would sift it down into fractions, and facts—certainties—and what the soul is, also

I believe I will never quite know.
Though I play at the edges of knowing,
truly I know
our part is not knowing,

but looking, and touching, and loving, which is the way I walked on, softly, through the pale-pink morning light.

Freshen the Flowers, She Said

So I put them in the sink, for the cool porcelain was tender, and took out the tattered and cut each stem on a slant, trimmed the black and raggy leaves, and set them all—roses, delphiniums, daisies, iris, lilies, and more whose names I don't know, in bright new water—gave them

a bounce upward at the end to let them take
their own choice of position, the wheels, the spurs,
the little sheds of the buds. It took, to do this,
perhaps fifteen minutes.
Fifteen minutes of music
with nothing playing.

Where Does the Temple Begin, Where Does It End?

There are things you can't reach. But you can reach out to them, and all day long.

The wind, the bird flying away. The idea of God.

And it can keep you as busy as anything else, and happier.

The snake slides away; the fish jumps, like a little lily, out of the water and back in; the goldfinches sing from the unreachable top of the tree.

I look; morning to night I am never done with looking.

Looking I mean not just standing around, but standing around as though with your arms open.

And thinking: maybe something will come, some shining coil of wind, or a few leaves from any old tree—they are all in this too.

And now I will tell you the truth. Everything in the world comes.

At least, closer.

And, cordially.

Like the nibbling, tinsel-eyed fish; the unlooping snake. Like goldfinches, little dolls of gold fluttering around the corner of the sky

of God, the blue air.

Beans

They're not like peaches or squash. Plumpness isn't for them. They like being lean, as if for the narrow path. The beans themselves sit quietly inside their green pods. Instinctively one picks with care, never tearing down the fine vine, never not noticing their crisp bodies, or feeling their willingness for the pot, for the fire.

I have thought sometimes that something—I can't name it—watches as I walk the rows, accepting the gift of their lives to assist mine.

I know what you think: this is foolishness. They're only vegetables. Even the blossoms with which they begin are small and pale, hardly significant. Our hands, or minds, our feet hold more intelligence. With this I have no quarrel.

But, what about virtue?

The Snow Cricket

Just beyond the leaves and the white faces of the lilies,

I saw the wings of the green snow cricket

as it went flying
from vine to vine,
searching, then finding a shadowed place in which
to sit and sing—

and by singing I mean, in this instance, not just the work of the little mouth-cave, but of every enfoldment of the body—

a singing that has no words

or a single bar of music or anything more, in fact, than one repeated rippling phrase built of loneliness

and its consequences: longing and hope.

Pale and humped, the snow cricket sat all evening

in a leafy hut, in the honeysuckle.

It was trembling

with the force

of its crying out,

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MARY OLIVER is one of the most celebrated and best-selling poets in America. Her poetry books include Blue Iris; Owls and Other Fantasies; House of Light; New and Selected Poems, Volume One; DreamWork; White Pine; West Wind; The Leaf and the Cloud; and What Do We Know. She has also published five books of prose, including Blue Pastures, Rules for the Dance, Winter Hours, and, most recently, Long Life. She lives in Provincetown, Massachusetts, with Molly Malone Cook.

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